



INDIANA SPEECH-LANGUAGE-HEARING ASSOCIATION  
3125 Dandy Trail, Suite 110 ~ Indianapolis, IN 46214-1474  
PH: 317-916-4146 ~ FAX: 317-481-1825 ~ www.islha.org

**RENEW YOUR MEMBERSHIP TODAY!**  
www.islha.org

**Membership Application 2013-2014**  
(9/1/13 to 8/31/14)

**MAIL OR FAX THIS FORM – OR COMPLETE ONLINE AT [www.islha.org](http://www.islha.org) - GO TO MEMBER SERVICES**

**IMPORTANT DATES:** TO RECEIVE FALL CONFERENCE RATE: Applications MUST be received by September 13, 2013  
TO RECEIVE SPRING CONVENTION RATE: Applications MUST be received by March 15, 2014  
\*Take advantage of saving \$25 on membership by renewing prior to 12/31/2013! Increased fees begin on 1/1/14.

<b>Member Profile</b>	<u>      </u> <b>Renewing Member</b> <u>      </u> <b>New Member</b>	<u>      </u> Please check here if name changed since last year.
	(Year became a member of ISHA <u>      </u> )	

PLEASE COMPLETE ALL FIELDS ON EACH SIDE OF THE MEMBERSHIP APPLICATION

<b>CONTACT INFORMATION</b>	<u>      </u> Mr.					<p><b>INDIANA STATE LEGISLATIVE DISTRICT INFORMATION:</b> (If you are not sure, leave blank.)</p> <p><b>Senate District #:</b> <u>                    </u></p> <p><b>Senator:</b> <u>                                    </u></p> <p><b>House District #:</b> <u>                    </u></p> <p><b>Representative:</b> <u>                                    </u></p> <p>Languages spoken other than English: <u>                                    </u></p> <p>_____</p> <p>_____</p> <p>Please include my name and contact information in the ISHA bilingual SLP/AUD Database: <u>      </u> Yes <u>      </u> No</p>
	<u>      </u> Mrs.	<u>                                    </u> Last Name	<u>                                    </u> First Name	<u>                                    </u> Middle	<u>                                    </u> Maiden/Prior Name (if applicable)	
	<u>      </u> Ms.	<u>                                    </u>				
	<u>      </u> Miss	<u>                                    </u> Primary Employer (if applicable)				
	<u>      </u> Dr.	<u>                                    </u> Job Title <u>                                    </u> County of Employment				
		<u>                                    </u> E-mail Address				
		<u>                                    </u> Home Phone				
		<u>                                    </u> Work Phone				
		<u>                                    </u> Work Fax				
		Willing to receive the newsletter via email? <u>      </u> Yes <u>      </u> No				

<b>HOME ADDRESS</b>	<b>WORK ADDRESS</b>
<u>                                    </u>	<u>                                    </u>
<u>                                    </u> Street	<u>                                    </u> Street
<u>                                    </u>	<u>                                    </u>
<u>                                    </u> City <u>                                    </u> ST <u>                                    </u> ZIP	<u>                                    </u> City <u>                                    </u> ST <u>                                    </u> ZIP

**PRIMARY WORK SETTING:**  
 Schools  LTC  Hospital  Clinic  Private Practice  Retired  University  Other                     

**CERTIFICATION/LICENSURE:**  
 CCC-SLP  CCC-A  PLA  DPS/SCHOOLS  CF  FIRST STEPS  OTHER                     

**PROFESSIONAL MEMBERSHIP:**  ASHA  AAA  ISTA  OTHER                     

**HIGHEST DEGREE EARNED:**

BACHELOR'S: YEAR                      UNIVERSITY                     

MASTER'S IN SLP/AUD: YEAR                      UNIVERSITY                     

DOCTORATE: YEAR                      UNIVERSITY                     

Are you interested in serving as a CF supervisor?  YES  NO

Is your work site interested in serving as an Internship site?  YES  NO

**PLEASE COMPLETE OTHER SIDE**

